# GOVERNMENT OF JAMMU \& KASHMIR <br> OFFICE OF THE EXCISE COMMISSIONER, J\&K, <br> EXCISE AND TAXATION COMPLEX, RAILHEAD, JAMMU. <br> Tel No: 0191-2477977 \& e-mail: excise.commr@jk.gov.in 

Subject: - Cancellation of bids for liquor vends at 10 locations with poor response-re-auction thereof.

Reference: Bid Document 2024-25 issued vide No. 58-EC of 2024
Dated 01.02.2024.

## ORDER NO: 100-EC of 2024

Dated: 13.02.2024
In view of poor response and less competition in bidding at 10 locations (annexed with this Order) in the e-auction of liquor vends for the year 202425 issued vide e-auction Notice No. EC/Exc/e-auction/2024-25/7182 Dated 01.02.2024, the auction results at these 10 locations, are hereby cancelled in terms of para XXIII of the Bid Document 2024-25 issued vide No. 58-EC of 2024 Dated 01.02.2024. The date for re-auction of liquor vends at these locations shall be notified separately.

(Pankaj Kumar Sharma), JKAS
Excise Commissioner, J\&K

No. EC/Exc/e-auction/2024-25/7481-85
Dated: 13.02.2024
Copy to the:

1. Deputy Excise Commissioner (Executive), Jammu for information and necessary action.
2. Private Secretary to the Principal Secretary to the Government, Finance Department, Civil Secretariat, Jammu.
3. Shri Atul Sethi, Chief Manager, J\&K Bank for information and with the request to upload on the auctiontiger Portal.
4. Concerned Bidders of 10 locations as per Annexure.
5. Departmental Website/Notice Board.
6. Order File.

Annexure

| S.No. | Area/MC/District | Vend Location | Number of Bids |
| :---: | :---: | :---: | :---: |
| Excise Range Doda-Kishtwar-Ramban |  |  |  |
| 1 | Ramban | Rajgarh Pyt., Rajgarh | 1 |
| Excise Range Rajouri-Poonch |  |  |  |
| 2 | Rajouri | Pyt. Upper Dhangri | 1 |
| 3 | Poonch | MC Ward No. 10 | 1 |
| Excise Range City North |  |  |  |
| 4 |  | JMC Ward No. 4-B | 1 |
| 5 |  | JMC Ward No. 5-A | 1 |
| 6 |  | JMC Ward No. 5-C | 1 |
| 7 |  | JMC Ward No. 10-D | 1 |
| 8 |  | JMC Ward No. 11 | 1 |
| 9 |  | JMC Ward No. 15-E | 1 |
| Excise Range City South |  |  |  |
| 10 |  | JMC Ward- 54-D | 1 |

